Permit #S00104604

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** S00104604 **Type of Permit:** STILL **Release Date:** 02/25/2016

**Production Company** DAVID BLACK

**Insured Company Name** DAVID BLACK

Contact Phone No. 1 213-488-9188
Contact Phone No. 2
Fax
Address 1608 CERRO GORDO STREET
LOS ANGELES, California 90026

**Production Title** DAVID BLACK BOOK

**Type of Production** Still Photo

**Producer** Meghan Gallagher

**Director** Meghan Gallagher

**1st AD** Meghan Gallagher

**Production Manager** Meghan Gallagher

**FilmL.A. Coordinator** Naomi Kajiyama

**Location Manager** Meghan Gallagher
Primary Phone Mobile - 310-908-9817
Secondary Phone Office - 213-488-9188

**Location Assistant** Meghan Gallagher
Primary Phone Mobile - 310-908-9817
Secondary Phone

### Fees

| | |
|---|---|
| Posting 300 | $69.00 |
| Notification Charge | $105.00 |
| FILMLA STILL APPLICATION FEE | $60.00 |
| SOUTH GATE APPLICATION FEE | $134.00 |

**Total Permit Fee** $368.00

**Number of Locations** 3

NOT A PERMIT

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## Summary Information — Location



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**Insured Company** DAVID BLACK
**Production Title** DAVID BLACK BOOK

**Location Manager** Meghan Gallagher
Primary Phone Mobile - 310-908-9817
Secondary Phone Office - 213-488-9188

**Location Address** 5000 Stocker St. (Stocker PXP Oil Fields), Unincorporated Los Angeles County, CA 90056

**Location Type** Open land

**Film Dates** 2/26/2016 - 2/26/2016 05:00 - 19:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

**Please see attached document** David.104604.AL.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 2500 gal water truck | 1 |
| Cast/Crew vehicles | 5 |
| Condors | 1 |
| Motor Homes | 1 |
| Picture vehicles | 3 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 4 |
| Crew | 10 |
| LA County Field Inspection | 1 |

**Filming Activities** Camera on sticks; Equipment on property; Exterior establishing shots; Exterior models against scenery; Handheld equipment; Stunt diving (burnouts; donuts) on property; Drive ups & away on property; Drive by on property;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 2 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

**Thomas Guide** **Page:** 672 **Grid:** J3

**Approvals** LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Pricilla Lucero-Gonzalez

**Coordinator Note** SP0181-58 / FI & 2500 gal water truck required

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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## Summary Information — Location



**Permit Number** S00104604
**Production Company** DAVID BLACK
**Insured Company** DAVID BLACK
**Production Title** DAVID BLACK BOOK

**Location Manager** Meghan Gallagher
Primary Phone Mobile - 310-908-9817
Secondary Phone Office - 213-488-9188

**Location Address** 2423 Firestone Blvd, South Gate, CA, 90280

**Location Type** Warehouse

**Film Dates** 2/26/2016 - 2/26/2016 07:00 - 19:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 2500 gal water truck | 1 |
| Cast/Crew vehicles | 6 |
| Cube Trucks | 1 |
| Picture vehicles | 3 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 4 |
| Crew | 10 |
| LA County Field Inspection | 1 |

**Filming Activities** Camera in car; Camera on sticks; Exterior establishing shots; Exterior models against scenery; Handheld equipment; Strunt driving (burnouts & donuts) on property; Drive ups & away on property; Drive by on property;

**Jurisdiction** **Political:** South Gate **Police:** South Gate Police Department **Fire:** Los Angeles County Fire Department

**Thomas Guide** **Page:** 704 **Grid:** J3

**Approvals** CITY OF SOUTH GATE — Richard Luna
LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS — Pricilla Lucero-Gonzalez

**Coordinator Note** SP0181-58 / FI & 2500 gal water truck required

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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## Summary Information — Location



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**Production Company** DAVID BLACK
**Insured Company** DAVID BLACK
**Production Title** DAVID BLACK BOOK

**Location Manager** Meghan Gallagher
Primary Phone Mobile - 310-908-9817
Secondary Phone Office - 213-488-9188

# This location has been CANCELED

**Location Address** Los Angeles River, 5 frwy - W Ave 19, Los Angeles, CA, 90012

**Location Type** River bed

**Film Dates** 2/27/2016 - 2/27/2016 07:00 - 19:00 1 day

**Open or Closed to the Public** Open

**Generic Conditions**
May not interfere with adjacent traffic lanes or adjacent bike lane
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 8 |
| Cube Trucks | 1 |
| Motor Homes | 1 |
| Picture vehicles | 1 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 4 |
| Crew | 10 |

**Filming Activities** Camera on sticks; Equipment on property; Exterior models against scenery; Handheld equipment; Models with horse; Models singing choir;

**Jurisdiction** **Political:** Los Angeles City - Council District 01 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 634 **Grid:**

**Approvals** ARMY CORPS OF ENGINEERS — Vicki Stephens-Allen
LOS ANGELES CITY POLICE DEPARTMENT — Mark Buck

**Coordinator Note** *LOCATION CANCELED PER J LOEB 2/25; NOTIFICATION AND POSTING FEES STILL DUE*

**Parking**
**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

**Posting "No Parking" signs** W/S SAN FERNANDO RD., 451 SAN FERNANDO RD. - SOUTH 300'

**Approximate Footage** 0 - 300 **Log Number** 128090

**Date(s)** 2/27/2016 to 2/27/2016 **Time(s)** 07:00 to 19:00

NOT A PERMIT

# Appointment of Film Permits Unlimited, Inc.
## As Authorized Agent and representative

I certify that I am a representative of David Black ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 2/2/16

David Black
Name of Principal

By: [signature]
Representative's Signature

WES OLSON
Print Representative's Name

PRESIDENT
Representative's title

1608 Cerro Gordo St
LA, CA, 90026
Principal's Address

323-440-1023
Principal's Telephone

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

**Please sign and fax back**
**Principal = Name of Company**

NO PERMIT